

**HARDIN COUNTY COMMISSIONERS
MEETING A G E N D A
NOVEMBER 15, 2018**

- | | | |
|-------------|---|---|
| 9:00 A.M. | - | PENDING |
| 9:30 A.M. | - | KRISTEN PRESTON -AFLAC |
| 10:00 A.M. | - | HARCO -LEASE |
| 10:30 A.M. | - | |
| 11:00 A.M. | - | SOIL & WATER -UPDATES |
| 11:30 A.M. | - | |
| 12:00 -1:00 | - | |
| 1:00 P.M. | - | |
| 1:30 P.M. | - | |
| 2:00 P.M. | - | |
| 2:30 P.M. | - | |
| 3:00 P.M. | - | DEDICATION AND OPEN HOUSE OF THE LOGAN
COUNTY COURTHOUSE (3-6) |
| 3:30 P.M. | - | |

** Subject to Changes

**And Any Other Business That May Lawfully Be Considered At The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

If you need more information about the agenda please call the office at 419-674-2205