

**HARDIN COUNTY COMMISSIONERS  
M E E T I N G   A G E N D A  
SEPTEMBER 15, 2020**

8:30 A.M.	-	PENDING
9:00 A.M.	-	LUKE UNDERWOOD & MIKE BACON BURNISON DITCH
9:30 A.M.	-	
10:00 A.M.	-	GORDON FLESCH –MATT RICKERT (COPIERS)
10:30 A.M.	-	
11:00 A.M.	-	
11:30 A.M.	-	
12:00 -1:00	-	
12:30 P.M.	-	
1:00 P.M.	-	
1:30 P.M.	-	
2:00 P.M.	-	
2:30 P.M.	-	
3:00 P.M.	-	
3:30 P.M.	-	

\*\* Subject to Changes

\*\*And Any Other Business That May Lawfully Be Considered At The Meetings.

**PUBLIC SERVICE ANNOUNCEMENT**

If you need more information about the agenda, please call the office at 419-674-2205