

**HARDIN COUNTY COMMISSIONERS  
MEETING A G E N D A  
AUGUST 4, 2020**

- |             |   |  |
|-------------|---|--|
| 8:30 A.M.   | - | PENDING                                      |
| 9:00 A.M.   | - | MIKE TRAUSCH –I.T.                           |
| 9:30 A.M.   | - | “ “ “ “ “                                    |
| 10:00 A.M.  | - |  |
| 10:30 A.M.  | - |  |
| 11:00 A.M.  | - |  |
| 11:30 A.M.  | - |  |
| 12:00 -1:00 | - |  |
| 12:30 P.M.  | - | JASON MILLER –GARMANN MILLER<br>REG: WINDOWS |
| 1:00 P.M.   | - |  |
| 1:30 P.M.   | - |  |
| 2:00 P.M.   | - |  |
| 2:30 P.M.   | - |  |
| 3:00 P.M.   | - |  |
| 3:30 P.M.   | - |  |

\*\* Subject to Changes

\*\*And Any Other Business That May Lawfully Be Considered At The Meetings.

**PUBLIC SERVICE ANNOUNCEMENT**

If you need more information about the agenda, please call the office at 419-674-2205