

**HARDIN COUNTY COMMISSIONERS
M E E T I N G A G E N D A
F E B R U A R Y 2 5 , 2 0 2 1**

- | | | |
|-------------|---|--|
| 9:00 A.M. | - | PENDING |
| 9:30 A.M. | - | CHRIS GRIFFITH –BIDS (CALL IN) |
| 10:00 A.M. | - | |
| 10:30 A.M. | - | |
| 11:00 A.M. | - | “ “ “ “ “ “ “ |
| 11:30 A.M. | - | SANDERS DITCH #1130 ADJOURNED VIEWING
EXTENSION |
| 12:00 -1:00 | - | “ “ “ “ “ “ “ |
| 12:30 P.M. | - | |
| 1:00 P.M. | - | |
| 1:30 P.M. | - | |
| 2:00 P.M. | - | |
| 2:30 P.M. | - | |
| 3:00 P.M. | - | |
| 3:30 P.M. | - | |
| 4:30 P.M. | - | |

** Subject to Changes

**And Any Other Business That May Lawfully Be Considered At The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

If you need more information about the agenda, please call the office at 419-674-2205