

**HARDIN COUNTY COMMISSIONERS
MEETING A G E N D A
JANUARY 31, 2019**

- 9:00 A.M. - PENDING
- 9:30 A.M. - REP. JON CROSS
- 10:00 A.M. - CLEMENS & NELSON & SHERIFF –UNION CONTRACT
- 10:30 A.M. - HARDIN HILLS –COMMISSIONERS GOING TO VISIT AND TOUR THE FACILITY
- 11:00 A.M. - “ “ “ “ “ “ “
- 11:30 A.M. - ENGINEERS BRIDGE BID OPENING –LUKE UNDERWOOD
- 12:00 -1:00 -
- 1:00 P.M. -
- 1:30 P.M. -
- 2:00 P.M. -
- 2:30 P.M. -
- 3:00 P.M. -
- 3:30 P.M. -

** Subject to Changes
**And Any Other Business That May Lawfully Be Considered At The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

If you need more information about the agenda please call the office at 419-674-2205